



Spokane County Planning Commission

www.spokanecounty.org/623/Planning-Commission

Chair: Stephen Pohl

Vice Chair: Peter Rayner

Clyde Haase, Jim Carollo, Duane Hamp, Wayne Brokaw, Deacon Band

Meeting Agenda

Board of County Commissioners Hearing Room

Thursday, February 24, 2022 at 9:00 A.M.

1026 W Broadway, Spokane, WA

The hearing will be conducted virtually using Zoom Webinar

The public may participate remotely utilizing web and telephone links

Individual public comment is limited to one, three-minute session; "chat" is not supported

- **Call to Order**
- **Election of Officers:** Commissioners will consider electing a chair and vice chair by nomination and action
- **Public Comment:** Items and issues of interest to the public that are not otherwise considered elsewhere on this agenda
- **Workshop:** Staff will present an overview of the following Comprehensive Plan Amendment Initiation Requests for the 2022 amendment review cycle. This review will cluster several proposed amendments by geography to better allow consideration of overall impacts to Comprehensive Plan goals and objectives

Hastings-Farwell Corridor

- CPAIR-0001-2021: The applicant requests initiation for Comprehensive Plan Amendment on 4.12 Acres from Low Density Residential to High Density Residential. The project is located at the intersection of North Pittsburg Street and East Farwell Road. Parcel Nos. 36092.9034, 36092.9047, 36092.9042
- CPAIR-0004-2021: The applicant requests initiation for Comprehensive Plan Amendment on 6.41 acres from Low Density Residential to High Density Residential. The project fronts East Farwell Road, and lies slightly west of North Pittsburg Street. Parcel Nos. 36043.0136, 36043.0129
- CPAIR-0005-2021: The applicant requests initiation for Comprehensive Plan Amendment on 1.46 acres from Low Density Residential to Medium Density Residential. The site is located in the North Metro Urban Growth Area on East Hastings Road. Parcel No. 36081.9074

West Plains

- CPAIR-0002-2021 The applicant requests initiation for Comprehensive Plan Amendment on 108 acres from Light Industrial to the Mixed-Use category. The project is located on the west plains, south of Interstate-90 near the intersection of Abbott Road and Thorpe Road. Parcel Nos. 25345.9109, 25342.9084, 25342.9097, 25343.9111
- CPAIR-0006-2021: The applicant requests initiation for Comprehensive Plan Amendment on 2.3 acres from Light Industrial to Medium Density Residential. The site is located in the west plains on the intersection of West Hallett Road and South Holly Road, directly adjacent to Snowden Elementary. Parcel Nos. 24053.9068, 24053.9069
- CPAIR-0009-2021: The applicant requests initiation for Comprehensive Plan Amendment on 10.92 acres from Light Industrial to Low Density Residential. The site lies on the intersection of West 57th Avenue and South Dowdy Road. The site is directly adjacent to the Aspen Park Subdivision. Parcel Nos. 24051.0403, 24051.0408, 4051.0402

Others

- CPAIR-0003-2021: The applicant requests initiation for Comprehensive Plan Amendment on 2.4 acres from Rural Traditional to Rural Activity Center. The site is located near the Colbert Community on the southwest corner of the intersection of Highway-2 and East Colbert Road. Parcel No. 37221.9037
- CPAIR-0007-2021: The applicant requests initiation for Comprehensive Plan Amendment on 45.49 acres from Heavy Industrial to Regional Commercial. The site is located within the North Metro UGA-JPA, located just north of the old Kaiser Facility. Parcel Nos. 36215.9026
- CPAIR-0008-2021: The applicant requests initiation for Comprehensive Plan Amendment on 3.13 Acres from Light Industrial to Medium Density Residential. The site is located within the southern portions of the Hillyard UGA-JPA and fronts the North Havana Street Right-of-way. Parcel Nos. 36353.0122, 36353.0104, 36353.0103
- **Workshop: PUBLIC PARTICIPATION PROGRAM GUIDELINES:** Staff will present an overview of proposed amendments to the Spokane County Public Participation Guidelines to better reflect virtual/digital capabilities for more flexible commenting.
- **Action on Minutes of:** February 17, 2022
- **Staff Report**
- **Set Next Meeting:** March 17 & 31, 2022

Click the link below to join the webinar:
Feb 24, 2022 09:00 AM Pacific Time (US and Canada)

<https://us06web.zoom.us/j/88504853779?pwd=cTRBK0Qvb1hnRGZvK1lmMjhCekZJUT09>

Passcode: 529131

Or One tap mobile:

US: +12532158782,88504853779# or +16699006833,,88504853779#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 6833 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592
or +1 312 626 6799

Webinar ID: 885 0485 3779

Planning Commission Clerk, 509.477.3675

Spokane County Department of Building & Planning

Courthouse Campus ♦ Spokane Washington ♦ 509.477.3675 ♦ www.spokanecounty.org/BP