

# AGENDA

## **Newman Lake Board of Appraisers**

Link: <https://us02web.zoom.us/j/89091454844>

Phone: 1-877-853-5257 (toll-free)

Meeting ID: 890-9145-4844

**Wednesday, May 25th, 2022**

**9:00 a.m.**

- 1. Welcome**
- 2. Approve Previous Meeting Minutes**
- 3. Background of BOA**
- 4. Review Written and Oral Public Comments**
- 5. Discuss Preliminary Draft Maps and Proposed Revisions**
- 6. Review Benefit Classification Definitions**
- 7. Public Testimony**
- 8. Miscellaneous Topics**
- 9. Items for Next Meeting**
- 10. Possible Executive Session**
- 11. Adjourn**