



## **SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**Monday, Oct 10, 2016**

**5:30 p.m. to 7:30 p.m.**

**@ CenterPlace Event Center, 2426 N. Discovery Place  
(Parking available in lots)**

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| <b>1. Call meeting to order/Introductions</b>  | <b>2 min</b>  |
| <b>2. Approval of minutes from September 12, 2016</b>  | <b>1 min</b>  |
| <b>3. Open Forum (15 minutes/3 minutes per speaker)</b>  | <b>20 min</b> |
| <b>4. Old Business</b>   | <b>16 min</b> |
| <b>A. Biographies</b>  |               |
| <b>B. Holyk case (update)</b>  |               |
| <b>C. NACOLE Conference (brief 2016)</b>   |               |
| <b>D. NACOLE Conference (2017 Conference in Spokane)</b>                                       |               |
| <b>5. New Business – SCOPE and Law Enforcement Appreciation Banquet (Oct. 19<sup>th</sup>)</b> | <b>1 min</b>  |
| <b>*Reminder*</b>  |               |
| <b>6. Kathryn Olson Oversight Review Recommendations</b>                                       | <b>15 min</b> |
| <b>A. Community Outreach, Advertising, and more Education</b>                                  |               |
| <b>B. Diversify Membership</b>   |               |
| <b>C. Set Term Limits on Membership</b>  |               |
| <b>7. Speer Case (Closed Session)</b>  | <b>65 min</b> |
| <b>8. Next Meeting: (Date / Location / Program)</b>  |               |

**Our next regular meeting will be scheduled for: November 14, 2016, 5:30 – 7:30, SRHD #140**

**Topic(s): TBD\_\_\_\_\_**

**9. Meeting Adjourned: Time: \_\_\_\_\_**