



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday, September 18, 2017
5:30 p.m. to 7:30 p.m.**

**@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140
(Parking available in lots after 5pm)**

- | | |
|--|---------------|
| 1. Call meeting to order/Introductions | 3 min |
| 2. Approval of minutes from August 14, 2017 | 2 min |
| 3. Open Forum (15 minutes/3 minutes per speaker) | 20 min |
| 4. Old Business | |
| A. Sheriff's Fall Citizen Academy (Update) | 5 min |
| B. FATTS and Live Scenario Training (Planning update) | 5 min |
| C. Update 2017 NACOLE National Conference | 10 min |
| 5. New Business | |
| A. Media Contacts (CAB Protocols) | 15 min |
| B. CAB "Training" Review (Connor Griffith-Guerrero – Inlander 6/29/17)
 Moderated by Sheriff Knezovich | 60 min |
| 6. Next Meeting: (Date / Location / Program) | |

Our next regular meeting will be scheduled for: Monday, October 9, 2017, 5:30 – 7:30, Spokane Regional Health District, 1101 W. College Ave., Room #140. (Please note that September and October meetings will both be at Spokane Regional Health District venue)

Topic(s): **TBD**_____

7. Meeting Adjourned: Time: _____