



## **SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**Monday, March 12, 2018**

**5:30 p.m. to 7:30 p.m.**

**@ CenterPlace Regional Event Center, 2426 N. Discovery Place, Spokane Valley, WA 99216**

- 1. Call meeting to order/Introductions** **2 min**
- 2. Approval of minutes from February 12, 2018** **2 min**
- 3. Open Forum (15 minutes/3 minutes per speaker)** **15 min**
- 4. Old Business:**
  - A. Quarterly Review of Membership** **30 min**
  - B. Review Potential CAB Applications** **30 min**
- 5. New Business:**
  - A. Union President, Kevin Richey – Presentation:  
Union View of Disciplinary Actions** **30 min**
- 6. Next Meeting:**

**Our next regular meeting will be scheduled for: Monday, April 9, 2018, 5:30 – 7:30,  
Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140**
- 7. Meeting Adjourned:**