



## NOTICE OF APPLICATION TYPE II

BUILDING AND PLANNING DEPARTMENT

This Notice of Application is being provided to affected agencies and owners/taxpayers of property located within 400 feet of a proposed land use application received by the Spokane County Building and Planning Department. This notice is to advise you that the land use application may affect you and to invite your comments on the project. Written comments may be submitted by any person regarding this project. All comments received by **December 2, 2019**, will be considered by the project planner prior to preparation of a staff report to the Hearing Examiner. Comments will continue to be welcomed up through the public hearing. The project file may be examined between 7:30 a.m. and 4:00 p.m. Monday through Thursday, 7:30 a.m. to 12:00 p.m. Fridays, except holidays, in the Building and Planning Department of the Public Works Building, 1<sup>st</sup> Floor Permit Center West, 1026 West Broadway, Spokane, Washington. If you have questions, you may call the project planner at the phone number identified at the end of this notice. Please reference the *PROJECT FILE NUMBER(S)* in all your communications.

**PROJECT FILE NUMBER(S):** SMA-241-19

**APPLICANT/AGENT:** Jared & Gretchen Strasser  
919 S Liberty Drive  
Liberty Lake, WA 99019  
(509) 979-4714

**PROJECT DESCRIPTION:** Shoreline Variance to allow a residential deck to be expanded laterally, located 78 feet from the Ordinary High Water Mark of Liberty lake, whereas the Shoreline Master Program requires 100 feet. Located within the Shoreline Residential Shoreline Environment, pursuant to Table 5B and Section 7.1 of the Spokane County Shoreline Master Program.

**PARCEL No.:** 55224.0804

**PROJECT ADDRESS AND LOCATION:** 919 S Liberty Drive, Liberty Lake, WA. The subject site is approximately 125 feet south of the intersection of S Liberty Drive and E Clark Street, adjacent to Liberty Lake, on a platted lot within the Wicomico Beach subdivision, in Section 22, Township 25 North, Range 45 EWM, Spokane County, Washington

**DATE APPLICATION SUBMITTED:** October 9, 2019

**COMPREHENSIVE PLAN DESIGNATION:** Rural Traditional

**EXISTING ZONING:** Rural Traditional (RT)

**ADDITIONAL PERMITS:** Additional permits may be required.

**ADDITIONAL STUDIES REQUESTED:** No additional information is being requested at this time. Additional information/studies may be requested prior to the scheduling of a public hearing for the proposed land use action.

**ENVIRONMENTAL DOCUMENTS:** N/A. The project is exempt from a SEPA Environmental Review per WAC 197-141-800(6)(b).

**DEVELOPMENT REGULATIONS:** The proposed project shall comply with the regulations and development standards identified in the Spokane County Zoning Code, Spokane County Subdivision Ordinance, Spokane County Critical Areas Ordinance, Uniform Building Code, Spokane County Shoreline Program, Spokane County Standards for Road and Sewer Construction, Spokane County Guidelines for Stormwater Management and the regulations of the Spokane Regional Health District.

**ACTION:** This project is subject to a future public hearing. You will be receiving a Notice of Hearing, which will be issued a minimum of fifteen (15) days prior to the public hearing. A written report, including a staff analysis of the project and recommendation of decision, will be available for inspection seven (7) calendar days prior to the public hearing. Participation in the public hearing is encouraged. A copy of the Notice of Decision issued by the Spokane County Hearing Examiner, which identifies the findings of fact, conclusion, decision and appeal rights will be provided to those individuals who testify at the public hearing and will be available to all others upon request.

**ATTACHMENTS:** Please find an attached Site Plan and Vicinity Map for your review.

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**REVIEW AUTHORITY:** Corey Smith, Principal Planner  
Spokane County Building and Planning Department  
1026 West Broadway Avenue  
Spokane, Washington 99260-0050  
(509) 477-7234  
Fax: (509) 477-4703

Date Issued: November 18, 2019

Signature: \_\_\_\_\_

