

SPOKANE COUNTY INTERSTATE FAIR
APPLICATION FOR COMMERCIAL AND FOOD BOOTH SPACE

404 N Havana St Ste 1 - Spokane Valley WA 99202-4663
Phone 509.477.2772 / Fax 509.477.8926 / E-Mail fair@spokanecounty.org / Website www.interstatefair.org

PLEASE ATTACH DRAWING OR PHOTOGRAPH OF PLANNED BOOTH.

Please Type or Print Clearly

DATE: _____

LEGAL BUSINESS NAME: _____

DOING BUSINESS AS (DBA) (Name Shown on Business Signage): _____

PERSON SIGNING AGREEMENTS: _____ PHONE #: _____

ON-SITE MANAGER (Person Who Will Be Operating the Booth): _____ PHONE #: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

E-MAIL ADDRESS: _____

WEBSITE: _____

List fairs, shows, etc., where your business has previously exhibited in the last three years. [Applicant must also provide contact name and phone number for at least two of the events.](#) Applications without contact names and phone numbers will be returned.

Describe the booth operation by marking all that apply.

- | | | |
|---|---|---|
| <input type="checkbox"/> Provide Information Only | <input type="checkbox"/> Give Away Literature | <input type="checkbox"/> Demonstration |
| <input type="checkbox"/> Selling On Site | <input type="checkbox"/> Taking Orders to Deliver Later | <input type="checkbox"/> Food Sales / Samples |

Please list the products offered (continue on the back if needed): _____

If your concession will need more than 110 volts, 20 amps of power, please state your electrical needs in _____ volts _____ amps.

Will you be utilizing a sound-amplifying system? (YES / NO) Do you plan to conduct any giveaways or raffles? (YES / NO)

Specify the size of concession space you would need: INDOOR _____ OUTDOOR * _____

*If Outdoor, specify the type of booth structure (i.e. trailer, tent, etc.). If a trailer, is tongue removable? _____

We agree to abide by the rules and regulations stipulated in the actual contract, should space be available. By signature of this application, I hereby authorize the Fair to secure information concerning any of the above facts.

Signature

Title

THIS PROPOSAL IS NOT AN OFFER OF SPACE - DO NOT SEND ANY MONEY!
Applicant will be notified, in most cases prior to July 15 if selected to exhibit at the Fair.
The 2020 Spokane County Interstate Fair will be held September 11-20.