



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday; May 11, 2015
6:30 p.m. to 8:30 p.m.**

**@ Valley Precinct
12710 E. Sprague**

- 1. Call meeting to order**
- 2. Approval of minutes from April 13, 2015.**
- 3. Continue: Oz Fitness Incident Review**
- 4. Discuss Summer Break**
June, July and August?
July and August only?
July, August and September?
- 5. Next Meeting: (Date / Location / Program)**

Our next regular meeting is scheduled for: **June 8, 2015, September 14, 2015 or October 12, 2015?**

Locations: Downtown, SO Admin – Lg. Conference Room.

Topic(s): _____

6. Meeting Adjourned:

Time: _____

NOTES: _____

