



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday, June 8, 2015
6:30 p.m. to 8:30 p.m.**

**@ DT ~ Sheriff's Administration Office
Public Safety Building
Administrative Large Conference Room**

- 1. Call meeting to order**
- 2. Approval of minutes from May 11, 2015.**
- 3. Finalization of the Oz-Fitness letter.**
- 4. Next Meeting: (Date / Location / Program)**

Our next regular meeting will be scheduled for: **September 14, 2015**

Locations: Valley Precinct – Conference Room.

Topic(s): TBD _____

- 5. Meeting Adjourned:**

Time: _____