



## **SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**Monday, February 8, 2016  
5:30 p.m. to 7:30 p.m.**

**@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140  
(Parking available in lots after 5pm)**

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|--|---------------|
| <b>1. Call meeting to order/Introductions</b>  | <b>3 min</b>  |
| <b>2. Approval of minutes from January 11, 2015</b>  | <b>1 min</b>  |
| <b>3. Open Forum (15 minutes/3 minutes per speaker) **Public comments re. Ryan Holyk**</b> | <b>20 min</b> |
| <b>4. Old Business</b>   | <b>3 min</b>  |
| <b>5. New Business</b>   | <b>3 min</b>  |
| <b>6. Holyk Case (Closed Session)</b>  | <b>90 min</b> |
| <b>7. Next Meeting: (Date / Location / Program)</b>  |               |

**Our next regular meeting will be scheduled for: March 14, 2016, 5:30 – 7:30, TBD**

**Topic(s): TBD\_\_\_\_\_**

**11. Meeting Adjourned: Time: \_\_\_\_\_**