



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday, April 11, 2016
5:30 p.m. to 7:30 p.m.**

**@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140
(Parking available in lots after 5pm)**

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|---|---------------|
| 1. Call meeting to order/Introductions | 3 min |
| 2. Approval of minutes from March 14, 2015 | 1 min |
| 3. Open Forum (15 minutes/3 minutes per speaker) | 20 min |
| 4. Old Business | 3 min |
| 5. New Business | 3 min |
| 6. Peer Review (Kathryn Olson) | 90 min |
| 7. Next Meeting: (Date / Location / Program) | |

Our next regular meeting will be scheduled for: May 9, 2016, 5:30 – 7:30, CenterPlace Regional Event Center, 2426 N. Discovery Place, Spokane Valley, WA 99216

Topic(s): TBD _____

8. Meeting Adjourned: Time: _____