



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday, April 13, 2015
6:30 p.m. to 8:30 p.m.**

**@ DT ~ Sheriff's Administration Office
Public Safety Building
Administrative Large Conference Room**

- 1. Call meeting to order**
- 2. Approval of minutes from March 9, 2015.**
- 3. OZ Fitness officer involved shooting review.**
- 4. Next Meeting: (Date / Location / Program)**

Our next regular meeting will be scheduled for: **May 11, 2015**

Locations: Valley Precinct – Conference Room.

Topic(s): TBD _____

5. Meeting Adjourned:

Time: _____